

|                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------|--------|----------------------|--------|--------------|------|-----------------------|-----|-------------------|-----------|-----------------------------------------------------------|----------|---------------------------------------------------------------------------|-------------------|-----------------|--------------|-----------------------|-----|--------------------------|-----|---------------------------|-------------------|---------------------------|---------------------|------------|
| <b>Shipper</b><br>SHIPCO TRANSPORT CHILE S.A<br>96.971.2407 AV TAJAMAR 555 OF 302 LAS CONDES, SANT<br>IAGO CARLOS CUETO PH: 56.2.4407406<br><br>RFC/TAX ID: .                                      | <table> <tr> <td>B/L No.</td><td><b>MOLU27804072928</b></td></tr> <tr> <td>VESSEL</td><td><b>ANTON SCHULTE</b></td></tr> <tr> <td>VOYAGE</td><td><b>2608W</b></td></tr> <tr> <td>FLAG</td><td><b>MALTA AND GOZO</b></td></tr> <tr> <td>ETA</td><td><b>16/11/2017</b></td></tr> <tr> <td>REFERENCE</td><td><b>LOGISTICA PORTUARIA DE MANZANILLO, SA DE CV / 0003</b></td></tr> <tr> <td>TERMINAL</td><td><b>OPERADORA PORTUARIA DE MANZANILLO S.A. DE C.V. &gt;&gt; SSA MEXICO</b></td></tr> <tr> <td>ACUSE ELECTRONICO</td><td><b>E805RCL9</b></td></tr> <tr> <td>NUMERO UNICO</td><td><b>11473017002245</b></td></tr> <tr> <td>POL</td><td><b>VALPARAISO, CHILE</b></td></tr> <tr> <td>POD</td><td><b>MANZANILLO, MEXICO</b></td></tr> <tr> <td>PLACE OF DELIVERY</td><td><b>MANZANILLO, MEXICO</b></td></tr> <tr> <td>ENTREGAR EQUIPO EN:</td><td><b>SSA</b></td></tr> </table>  | B/L No. | <b>MOLU27804072928</b> | VESSEL | <b>ANTON SCHULTE</b> | VOYAGE | <b>2608W</b> | FLAG | <b>MALTA AND GOZO</b> | ETA | <b>16/11/2017</b> | REFERENCE | <b>LOGISTICA PORTUARIA DE MANZANILLO, SA DE CV / 0003</b> | TERMINAL | <b>OPERADORA PORTUARIA DE MANZANILLO S.A. DE C.V. &gt;&gt; SSA MEXICO</b> | ACUSE ELECTRONICO | <b>E805RCL9</b> | NUMERO UNICO | <b>11473017002245</b> | POL | <b>VALPARAISO, CHILE</b> | POD | <b>MANZANILLO, MEXICO</b> | PLACE OF DELIVERY | <b>MANZANILLO, MEXICO</b> | ENTREGAR EQUIPO EN: | <b>SSA</b> |
| B/L No.                                                                                                                                                                                            | <b>MOLU27804072928</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |
| VESSEL                                                                                                                                                                                             | <b>ANTON SCHULTE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |
| VOYAGE                                                                                                                                                                                             | <b>2608W</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |
| FLAG                                                                                                                                                                                               | <b>MALTA AND GOZO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |
| ETA                                                                                                                                                                                                | <b>16/11/2017</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |
| REFERENCE                                                                                                                                                                                          | <b>LOGISTICA PORTUARIA DE MANZANILLO, SA DE CV / 0003</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |
| TERMINAL                                                                                                                                                                                           | <b>OPERADORA PORTUARIA DE MANZANILLO S.A. DE C.V. &gt;&gt; SSA MEXICO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |
| ACUSE ELECTRONICO                                                                                                                                                                                  | <b>E805RCL9</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |
| NUMERO UNICO                                                                                                                                                                                       | <b>11473017002245</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |
| POL                                                                                                                                                                                                | <b>VALPARAISO, CHILE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |
| POD                                                                                                                                                                                                | <b>MANZANILLO, MEXICO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |
| PLACE OF DELIVERY                                                                                                                                                                                  | <b>MANZANILLO, MEXICO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |
| ENTREGAR EQUIPO EN:                                                                                                                                                                                | <b>SSA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |
| <b>Consignee</b><br>INTERTEAM S.A<br>INT961206ES7 MEXICO D.F. COLIMA 114 DESP 201 COL.<br>ROMA HECTOR MAYEN TEL: 505 270 2799 HECTOR.MAYEN@<br>INTERTEAM.COM.MX<br><br>RFC/TAX ID: INT961206ES7    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |
| <b>Notify Party</b><br>INTERTEAM S.A<br>INT961206ES7 MEXICO D.F. COLIMA 114 DESP 201 COL.<br>ROMA HECTOR MAYEN TEL: 505 270 2799 HECTOR.MAYEN@<br>INTERTEAM.COM.MX<br><br>RFC/TAX ID: INT961206ES7 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                        |        |                      |        |              |      |                       |     |                   |           |                                                           |          |                                                                           |                   |                 |              |                       |     |                          |     |                           |                   |                           |                     |            |

| Marks and Numbers | No. of Pkgs. or Shipping Units | Description of packages and goods                                                                                                                                                                                                    | Gross wight of cargo in kilos |
|-------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|                   | 1                              | 2 CAJONES Y 1 JABA CONTENIENDO 02 MOLINO PULVERIZADOR, MARCA FLSMIDTH, PROCEDENCIA CHILE, ORIGEN , CHINA03 CABEZAL, MARCA FLSMIDTH, PROCEDENCIA CHILE, ORIGEN CHINA02 MILLMATE, MARCA LABTECH,PROCEDENCIA CHILE , ORIGEN CHILE KILOS | 2,981.240                     |

This Delivery Order is Issued subject to the terms and conditions of the covering Bill of Lading.  
Please endorse the Delivery Order before taking delivery of the consignment.

| CONTAINER # | SIZE / TYPE | SEAL    | QTY | NET WT KGM | TRAFICO |
|-------------|-------------|---------|-----|------------|---------|
| MOAU0627489 | 20 DC.      | 195977M | 11  | 2,981.240  | FCL     |
| Total:      | 1x20DC.     |         |     | 2,981.240  |         |

**OBSERVACIONES**

## WAY BILL (NON-NEGOTIABLE)

Shipper

|             |               |
|-------------|---------------|
| Booking No. | 27804048710-A |
|-------------|---------------|

|             |                        |
|-------------|------------------------|
| Waybill No. | <b>MOLU27804072928</b> |
|-------------|------------------------|

SHIPCO TRANSPORT CHILE S.A  
96.971.240-7  
AV TAJAMAR 555 OF 302 LAS CONDES, SANTIAGO  
CARLOS CUETO  
PH: 56.2.4407406

Consignee

INTER TEAM S.A.  
INT961206ES7  
MEXICO D.F. COLIMA 114 DESP 201 COL. ROMA  
HECTOR MAYEN TEL: + 505 270 2799  
HECTOR.MAYEN@INTERTEAM.COM.MX

---

Notify Party

INTER TEAM S.A.  
INT961206ES7  
MEXICO D.F. COLIMA 114 DESP 201 COL. ROMA  
HECTOR MAYEN TEL: + 505 270 2799  
HECTOR.MAYEN@INTERTEAM.COM.MX

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Pre-carriage by

Place of receipt  
VALPARAISO

Ocean vessel/Voy.No. 2608W  
ANTON SCHULTE

Port of loading  
VALPARAISO

Port of discharge  
MANZANILLO

Place of delivery  
MANZANILLO

Final destination for the Merchant's reference

| Container No.:Seal No.:Marks & Nos            | No. of Containers<br>or Packages | HM | Type or kind of Containers or Packages - Description of goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Gross Weight | Measurement |
|-----------------------------------------------|----------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|
| MOAU0627489/S2<br>Seal1#195977M<br>Seal2#5057 |                                  |    | <p>FREIGHT PREPAID. SHIPPER'S LOAD AND COUNT.</p> <p>1 X 20' PARTIAL DRY CONTAINER</p> <p>SAID TO CONTAIN:</p> <p>11 PACKAGES</p> <p>2 CAJONES Y 1 JABA CONTENIENDO:</p> <p>02 MOLINO PULVERIZADOR, MARCA FLSMIDTH,</p> <p>PROCEDENCIA CHILE, ORIGEN , CHINA</p> <p>03 CABEZAL, MARCA FLSMIDTH, PROCEDENCIA</p> <p>CHILE, ORIGEN CHINA</p> <p>02 MILLMATE, MARCA LABTECH,PROCEDENCIA</p> <p>CHILE , ORIGEN CHILE</p> <p>KILOS NETOS 844,00</p> <p>P.A : 8474.9090 - 8474.2000</p> <p>6 CAJAS CONTENIENDO:</p> <p>LIBROS DE LITERATURA EN GENERAL</p> <p>P.A. 4901.9939</p> <p>1 PALLET CONTENIENDO:</p> <p>19 CASES 12X75CL FINE WINE ZOHAR MALBEC</p> <p>2016 (TAP?N DIAM), ALC. 13%</p> <p>19 CASES 12X75CL FINE WINE ZOHAR</p> <p>CABERNET SAUVIGNON 2016 (TAPON DIAM),</p> | (KGS)        | (M3)        |
|                                               |                                  |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,981.240    | 6.390       |

\*Total number of Containers or other packages or units received by the Carrier (in words):

ONE CONTAINER

Continued on Attached page

| Code                                                               | Tariff Item                                             | Basis | Freighted as | Curr. | Rate                            | Per | Prepaid                | Collect |
|--------------------------------------------------------------------|---------------------------------------------------------|-------|--------------|-------|---------------------------------|-----|------------------------|---------|
| OFR                                                                | CL0000C9T                                               | LS    | 1.000 UN     | USD   | 301.46000                       | LS  | 301.46                 |         |
| CSTMS                                                              | INFO                                                    | PB    | 1.000 BL     | USD   | 40.00000                        | BL  | 40.00                  |         |
|                                                                    |                                                         |       |              |       |                                 |     |                        |         |
| No. of Originals<br>THREE                                          | Place and date of Waybill issue:<br>SANTIAGO 02-11-2017 |       |              |       | <b>Totals &amp;<br/>Pay at:</b> |     | USD 341.46<br>SANTIAGO |         |
| LADEN ON BOARD THE VESSEL ANTON SCHULTE VOY NO 2608W AT VALPARAISO |                                                         |       |              |       |                                 |     |                        |         |

Mitsui O.S.K. Lines, Ltd. as Carrier

**COPY**

As Agents

By ULTRAMAR, AGENCIA MARITIMA LTDA. As Agents

|                                                                                                                                                                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Shipper<br>SHIPCO TRANSPORT CHILE S.A<br>96.971.240-7<br>AV TAJAMAR 555 OF 302 LAS CONDES, SANTIAGO<br>CARLOS CUETO<br>PH: 56.2.4407406                           |                                 | Booking No. 27804048710-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Waybill No. MOLU27804072928 |
| Consignee<br>INTER TEAM S.A.<br>INT961206ES7<br>MEXICO D.F. COLIMA 114 DESP 201 COL. ROMA<br>HECTOR MAYEN TEL: + 505 270 2799<br>HECTOR.MAYEN@INTERTEAM.COM.MX    |                                 | RECEIVED in apparent external good order and condition except as otherwise noted the total number of Containers or other packages or units enumerated below(*) for transportation from the Place of Receipt to the Place of Delivery subject to the terms and conditions on the face and back hereof and delivery there to the Consignee on production of proof of identity.<br><br>IN WITNESS WHEREOF, the undersigned, on behalf of Mitsui OSK Lines Ltd., as the Carrier, has signed the number of Waybill(s) stated under, all of tenor and date.<br><br><div>This Waybill is not to be construed as a Bill of Lading or as any other similar document of title as referred in the International Carriage of Goods by Sea Act of Japan, 1957 as amended 1992 or any other foreign legislation of a nature similar to the International Convention for the Unification of Certain Rules relating to Bills of Lading signed at Brussels on August 25, 1924 or the amendments by the Protocol signed at Brussels on February 23, 1968 or the amendments by the Protocol signed at Brussels on December 21, 1979.<br/>(The terms and conditions of Waybill continued on the back hereof.)</div> |                             |
| Notify Party<br>INTER TEAM S.A.<br>INT961206ES7<br>MEXICO D.F. COLIMA 114 DESP 201 COL. ROMA<br>HECTOR MAYEN TEL: + 505 270 2799<br>HECTOR.MAYEN@INTERTEAM.COM.MX |                                 | Shipper's Declared Value _____ USD subject to terms and conditions overleaf.<br><br>Also Notify _____ (For Merchant's reference only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |
| Pre-carriage by                                                                                                                                                   | Place of receipt<br>VALPARAISO  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |
| Ocean vessel/Voy.No. 2608W<br>ANTON SCHULTE                                                                                                                       | Port of loading<br>VALPARAISO   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |
| Port of discharge<br>MANZANILLO                                                                                                                                   | Place of delivery<br>MANZANILLO | Final destination for the Merchant's reference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |

Particulars furnished by shipper

| Container No.:Seal No.:Marks & Nos                                                         | No. of Containers or Packages | HM | Type or kind of Containers or Packages - Description of goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Gross Weight | Measurement |
|--------------------------------------------------------------------------------------------|-------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|
|                                                                                            |                               |    | ALC. 13%<br>20 CASES 12X75CL FINE WINE ZOHAR RED BLEND 2016 (TAP?N DIAM), ALC. 13%<br>6 CASES 12X75CL FINE WINE ZOHAR TORRONTES 2017 (SCREW CAP), ALC. 13,5%<br><br>6 CASES 12X75CL FINE WINE ZOHAR ROSE OF MALBEC 2017 (SCREW CAP), ALC. 14,5%<br>PO# 01-2017<br>NP 1740<br>PROF 109/ 2017<br>FACT 0003-00000851<br>NET WEIGHT (KGS): 630<br>NCM: 2204.21.00.200F<br>FDA: 12460193688<br><br>1 PALLET CONTENIENDO:<br>800 KGS. NETOS/832,64 KGS BRUTOS DE YODURO DE POTASIO ACS ENVASADOS EN: 32 TAMBORES DE FIBRA<br>CON INTERIOR DE POLIETILENO/POLIVINILIDENO<br>CAPACIDAD PARA 25 KILOS NETOS CADA UNO.<br><br>( H.S 2827.6020 ) |              |             |
| *Total number of Containers or other packages or units received by the Carrier (in words): |                               |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |             |

|                  |                                  |           |              |                                      |      |                  |         |         |
|------------------|----------------------------------|-----------|--------------|--------------------------------------|------|------------------|---------|---------|
| Code             | Tariff Item                      | Basis     | Freighted as | Curr.                                | Rate | Per              | Prepaid | Collect |
|                  |                                  |           |              |                                      |      |                  |         |         |
| No. of Originals | Place and date of Waybill issue: |           |              |                                      |      | Totals & Pay at: |         |         |
| Date             |                                  | Signature |              | Mitsui O.S.K. Lines, Ltd. as Carrier |      |                  |         |         |
|                  |                                  |           |              | ULTRAMAR, AGENCIA MARITIMA LTDA.     |      |                  |         |         |
|                  |                                  |           |              | As Agents                            |      |                  |         |         |

# FREIGHT INVOICE

ULTRAMAR, AGENCIA MARITIMA LTDA.

Invoice No. CLEX20171126262

|                                                         |                     |                                    |                            |
|---------------------------------------------------------|---------------------|------------------------------------|----------------------------|
| <b>Name :</b> SHIPCO TRANSPORT CHILE S.A                |                     | <b>Date :</b> 16-11-2017           |                            |
| <b>Address :</b> 96.971.240-7                           |                     | <b>Customer Code :</b> 8015814     |                            |
| AV TAJAMAR 555 OF 302 LAS CONDES, SANTIAGO              |                     | <b>B/L No. :</b> MOLU27804072928   |                            |
| CARLOS CUETO                                            |                     | <b>Issue Office :</b> SANTIAGO     |                            |
| PH: 56.2.4407406                                        |                     | <b>B/L Issue Date :</b> 02-11-2017 |                            |
| <b>Export Ref. :</b>                                    |                     |                                    |                            |
| <b>Shipper / Consignee :</b> SHIPCO TRANSPORT CHILE S.A |                     | <b>BK. REF No. :</b> 27804048710   |                            |
| <b>INCLUDE B/Ls :</b>                                   |                     |                                    |                            |
| <b>Vessel (s)/Voy. No.</b>                              | <b>ETD</b>          | <b>POL.</b>                        | <b>VALPARAISO</b>          |
| ANTON SCHULTE                                           | 02-11-2017          | <b>ETA</b>                         | 16-11-2017                 |
| 2608W                                                   |                     | <b>POD.</b>                        | MANZANILLO                 |
| <b>Ocean Vessel/Voy. No.</b>                            | <b>Service Type</b> | <b>Pkgs.</b>                       | <b>kgs.</b>                |
| ANTON SCHULTE                                           | CY-CY               | 11                                 | 2,981.240                  |
| 2608W                                                   |                     | <b>GW.</b>                         | <b>GM.</b>                 |
|                                                         |                     | <b>NW.</b>                         | <b>NM.</b>                 |
|                                                         |                     |                                    | 6.390                      |
|                                                         |                     |                                    | .000                       |
| <b>Commodity:</b>                                       |                     |                                    |                            |
| <b>Container No.</b>                                    |                     |                                    | <b>Total number</b>        |
| MOAU0627489                                             |                     |                                    | <b>of Containers</b>       |
|                                                         |                     |                                    | 1                          |
| <b>Charges</b>                                          | <b>Freighted as</b> | <b>Rate Per</b>                    | <b>Freighted Amt. Curr</b> |
|                                                         |                     |                                    | <b>Ex.Rate</b>             |
|                                                         |                     |                                    | <b>Local Amount</b>        |
| OFR                                                     | 1.000 UN            | 301.460 LS                         | 301.46 USD                 |
| CUSTOMS ADV                                             | 1.000 BL            | 40.000 BL                          | 40.00 USD                  |
| <b>Total : USD</b>                                      |                     | 341.46                             | USD                        |
| 341.46                                                  |                     |                                    |                            |
| Payable at SANTIAGO                                     |                     |                                    |                            |

for ULTRAMAR, AGENCIA MARITIMA LTDA.

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COPY